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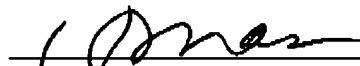
**OCT 20 2006****FACSIMILE COVER**

Date:	October 20, 2006		
To:	Mail Stop Amendment	Fax Number #:	(571) 273-8300
	Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	Telephone Number#	
From:	Hugh H. Matsubayashi, Reg. No. 43,779	Date Sent:	October 19, 2006
Subject:	Application No.: 10/699,142 Filed: October 30, 2003 Assignee: Samsung Electronics, Co., Ltd.	Time Sent:	1:25pm
Docket No:	ABS-1310 US	Fax Operator:	jkm

This transmittal consists of 3 total page(s), including this cover sheet.

**Message:**

I hereby certify that the following documents are being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below.

  
Hugh H. Matsubayashi, Reg. No. 43,779

10/20/2006  
Date

**Enclosed are:**

- (1) Response to Restriction Requirement (2 pages)

If you do not receive all pages, please call (408) 392-9250

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**Applicants:** Won-Sang PARK; Kee-Han UH; Hyung-Guel KIM; Jong-Hwan CHO; Sang-Jin PARK; Jae-Hoon JUNG; Young-Bae JUNG  
**Assignee:** Samsung Electronics Co., Ltd.  
**Title:** LIQUID CRYSTAL DISPLAY PANEL, LIQUID CRYSTAL DISPLAY DEVICE HAVING THE SAME, AND METHOD OF MANUFACTURING THE SAME  
**Application No.:** 10/699,142      **Filing Date:** 10/30/2003  
**Examiner:** Jeffrey J. Piziali      **Group Art Unit:** 2629  
**Docket No.:** ABS-1310 US      **Confirmation No.:** 3446

San Jose, California  
October 20, 2006

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO RESTRICTION REQUIREMENT**

Dear Sir:

In response to the Restriction Requirement having a mailing date of September 20, 2006, which sets forth an election of species requirement for pending claims 1-40. A Response is due October 20, 2006. Accordingly, this Response is timely filed.

LAW OFFICES OF  
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Applicants hereby elect without traverse Species I (Figures 1-13) and identifies claims 1-3, 5-25, and 38-40 as readable upon Species I. Applicants withdraw in this application the non-elected claims and expressly reserve their rights under 35 U.S.C. § 121 to file a divisional application directed to the nonelected subject matter during the pendency of this application or an application claiming priority from this application.

Applicants request examination of the elected subject matter on the merits.

The Examiner is invited to call the undersigned at (408) 392-9250 with any questions regarding the above-identified application.

CERTIFICATION OF FACSIMILE TRANSMISSION

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Reg No 43,779

*J. Mahe*

Attorney for Applicants

Oct 20, 2006

Date of Signature

Respectfully submitted,

*J. Mahe*

Reg No 43,779

Kieun "Jenny" Sung  
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